

PTO/SB/21 (10-07)

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**TRANSMITTAL
FORM**

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Total Number of Pages in This Submission

Application Number 10/699,519

Filing Date 10/31/2003

First Named Inventor Larson et al.

Art Unit 3643

Examiner Name Parsley

Attorney Docket Number LR-101US

ENCLOSURES (Check all that apply)☐ Fee Transmittal Form☐ Fee Attached☒ Amendment / Reply☐ After Final☐ Affidavits/declaration(s)☐ Extension of Time Request☐ Express Abandonment Request☐ Information Disclosure Statement☐ Certified Copy of Priority Document(s)☐ Reply to Missing Parts/
Incomplete Application☐ Reply to Missing Parts under
37 CFR 1.52 or 1.53☐ Drawing(s)☐ Licensing-related Papers☐ Petition☐ Petition to Convert to a
Provisional Application☐ Power of Attorney, Revocation
Change of Correspondence Address☐ Terminal Disclaimer☐ Request for Refund☐ CD, Number of CD(s) _____☐ Landscape Table on CD☐ After Allowance Communication
to TC☐ Appeal Communication to Board
of Appeals and Interferences☐ Appeal Communication to TC
(Appeal Notice, Brief, Reply Brief)☐ Proprietary Information☐ Status Letter☒ Other Enclosure(s) (please
identify below):**Return Postcard**

Remarks

SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

Firm Name Jansson Shupe & Munger Ltd.

Signature

Printed name Peter N. Jansson

Date November 26, 2007

Reg. No. 26,185

CERTIFICATE OF TRANSMISSION/MAILING

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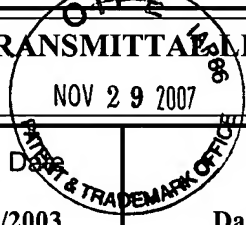
Typed or printed name Chris Wipper

Date

November 26, 2007

This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to 2 hours to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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AMENDMENT TRANSMITTAL LETTER (Small Entity) Applicant(s): Larson et al. <div style="text-align: center;">  </div>					Docket No. LR-101US	
Application No.	Filing Date	Examiner	Customer No.	Group Art Unit	Confirmation No.	
10/699,519	10/31/2003	David J. Parsley	24314	3643	4220	

Invention: **Lighted Fish Landing Net**

COMMISSIONER FOR PATENTS:

Transmitted herewith is an amendment in the above-identified application.

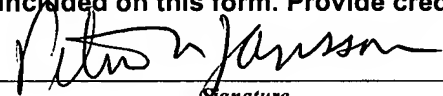
☒ Applicant claims small entity status. See 37 CFR 1.27

The fee has been calculated and is transmitted as shown below.

CLAIMS AS AMENDED					
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE
TOTAL CLAIMS	9 -	36 =	0	x \$25.00	\$0.00
INDEP. CLAIMS	2 -	8 =	0	x \$105.00	\$0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$0.00

☒ No additional fee is required for amendment.
☐ Please charge Deposit Account No. _____ in the amount of _____
☐ A check in the amount of _____ to cover the filing fee is enclosed.
☒ The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. **10-0270**
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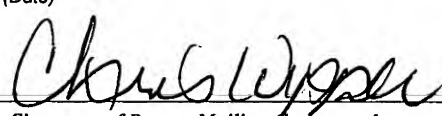


 Signature
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Dated: **November 26, 2007**

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(Date)



 Signature of Person Mailing Correspondence
Chris Wipper

 Typed or Printed Name of Person Mailing Correspondence

CC:



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of:)	
)	
Robert A. LARSON et al.)	Group Art Unit: 3643
)	
Serial No.: 10/699,519)	Examiner: David J. Parsley
)	
Confirmation No.: 4220)	
)	
Filed: October 31, 2003)	
For: LIGHTED FISH LANDING NET		

AMENDMENT

MAIL STOP AMENDMENT
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

This is in response to the Office Action mailed on August 24, 2007. Please reconsider the application in view of the amendment and remarks that follow. Every effort is now being made to place all claims in condition for allowance.

The **Listing of Claims** begins on page 2.

Remarks begin on page 5.